

**OPPORTUNITY WEEKLY — Monday, SEPTEMBER 14, 2020**  
VOLUME #09, ISSUE 38

PUBLICIZED OPPORTUNITIES

- [200 CONTACT TRACERS](#)
- [AMAZON - EARN UP TO \\$16.35/HR. \(9/16/20\)](#)
- [FALL VIRTUAL CAREER FAIR 2020 \(10/29/20\)](#)
- [GENERAL LABOR / FORKLIFT OPERATORS](#)
- [HIRING FOR TELE-CLOSERS FOR FAST PACED TELEMARKETING FIRM LOCATED IN TORRANCE](#)
- [LUNADA BAY HARDWARE IS HIRING FOR IMMEDIATE FULL TIME; PART TIME SALES ASSOCIATES \(9/30/20\)](#)
- [MAINTENANCE ASSISTANT ENTRY DRIVER BALLINGTON PLAZA \(9/16/20\)](#)
- [ON-CALL CLIENT ADVOCATE \(GRAVEYARD\) 10/6/20](#)
- [PRODUCTION MACHINE TRAINEE/OPERATOR, LATHE TRAINEE, CUT-OFF SAW OPERATOR, SCRAP HANDLER, MATERIAL HANDLER, PARTS WASHING, AND SHIPPING/RECEIVING DEPARTMENT \(9/24/20\)](#)
- [VALLEY WORKS VIRTUAL JOB FAIR \(9-16-20\)](#)
- [VIRTUAL JOB FAIR VIA ZOOM \(9-24-20\)](#)
- [VIRTUAL RECRUITMENT \(9-18-20\)](#)

FULL TIME POSITIONS

- [BUS OPERATOR \(9/16/20\)](#)
- [BUSINESS SOLUTION MANAGER](#)
- [CLINICAL SUPERVISOR I \(FULL-TIME\) / MHPA PROGRAM COORDINATOR \(9/16/20\)](#)
- [CLINICAL SUPERVISOR I / CHIEF CLINICAL OFFICER](#)
- [CNC PROGRAMMER/OPERATOR](#)
- [ELIGIBILITY WORKER II \(RE-POSTING\)](#)
- [EMPLOYMENT SPECIALIST](#)
- [ENGINEERING INTERN IN THE DEVELOPMENT SERVICES DEPARTMENT \(9/27/20\)](#)
- [FOOD HANDLERS / CUSTODIANS / CARPENTERS \(NORWALK CA\) / MASON WORKERS](#)
- [FRONT DESK OVERNIGHT SHIFT / MAINTENANCE \(9/24/20\)](#)
- [GROUNDS MAINTENANCE TRAINER / COUNSELOR/PROGRAM MANAGER \(9/24/20\)](#)
- [HIGH VOLTAGE COMPONENTS AND INTERCONNECT SYSTEMS FOR THE AEROSPACE INDUSTRY](#)
- [HOUSEKEEPING ATTENDANTS \(9/16/20\)](#)
- [HOUSING PLACEMENT SPECIALIST / ADMINISTRATIVE ASSISTANT / PEER SPECIALIST](#)
- [JANITORIAL/ HOUSEKEEPING, GROUNDS MAINTENANCE \(9/24/20\)](#)
- [LEGAL ASSISTANT \(9/16/20\)](#)
- [LOCAL CLASS A DRIVER \(9/24/20\)](#)
- [MAINTENANCE POSITIONS](#)
- [ON-CALL CLIENT ADVOCATE \(GRAVEYARD\)](#)
- [PARAGON LABORATORIES - MATERIAL PLANNER, JR. \(9/20/20\)](#)
- [PRODUCTION ASSEMBLER / QA INSPECTOR](#)
- [SCHOOL STAFF ASSISTANT II](#)

## GOVERNMENT

- [LONG BEACH EMPLOYMENT OPPORTUNITIES](#)

## MORE OPPORTUNITIES / TRAINING - EDUCATION

- [ADMINISTRATIVE ASSISTANT TRAINING PROGRAM \(10-27-20\)](#)
- [BECOME A CERTIFIED NURSE ASSISTANT \(10-9-20\)](#)
- [COMPTON CAREERLINK OPPORTUNITIES](#)
- [COMPUTER ESSENTIALS](#)
- [CUSTODIAL TECHNICIAN TRAINING PROGRAM \(9-27-20\)](#)
- [EXPUNGEMENT](#)
- [FREE DIGITAL WORKFORCE TRAINING \(9/20/20\)](#)
- [FREE ONLINE COURSES \(10-6-20\)](#)
- [VOCATIONAL EDUCATION – FREE! \(10-9-20\)](#)
- [WLAC FACILITIES MANAGEMENT CERTIFICATE PROGRAM \(9/28/20\)](#)

## SUBSCRIPTION PREFERENCES

THIS COMPLIMENTARY COMMUNITY DIGITAL PRINT COMMUNIQUÉ ARRIVES TO FREELY SHARE WEEKLY [OPPORTUNITIES](#) TO ANYONE WHO MAY BENEFIT. SHOULD YOU WISH TO UPDATE YOUR FREE DIGITAL SUBSCRIPTION PREFERENCES OR CANCEL THESE [JOB COLLABORATIVE](#) UPDATES, PLEASE CORRESPOND TO [BIZPARTNERSHIP@AOL.COM](mailto:BIZPARTNERSHIP@AOL.COM) DERIVE BENEFIT FROM THE OPPORTUNITY WEEKLY TEAM - [OPPWEKLY@AOL.COM](mailto:OPPWEKLY@AOL.COM)